

## ORDINANCE # 833

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROANOKE, ALABAMA, AS FOLLOWS:

SECTION 1. It is hereby established and declared that the following described real property of the City of Roanoke, Alabama, is no longer needed for public or municipal purposes, to wit:

Tract E of plat of White and Camp, Professional Engineers and Land Surveyors, dated May 4, 1966, and more particularly described as follows: Beginning at a 2 inch iron bar at the Northeast corner of the Southeast Quarter of the Northwest Quarter (SE ¼ of NW ¼), Section 2, Township 22, Range 12, thence North 89° 07' 25" West a distance of 523.53 feet to any iron stake on North right-of-way line of A.C.L. Railway; thence South 61° 29' 04" East a distance of 614 feet to an iron stob on North right-of-way line of A.C.L. Railway and on forty line; thence North 00° 47' 50" West a distance of 278.00 feet to a point beginning, containing 1.7663 acre, more or less.

Also: A tract of land in City of Roanoke, Alabama described as follows: Tract F of plat of White & Camp, Professional Engineers and Land Surveyors, dated May 4, 1966, and more particularly described as follows: Beginning at a 2 inch iron bar, which is the Southwest corner of the Northwest Quarter of the Northeast Quarter (NW ¼ of NE ¼), Section 2, Township 22, Range 12; thence North 00° 43' 52" West a distance of 1333.84 feet to a 2" iron bar at the Northeast corner of the Northwest Quarter (NW ¼), Section 2, Township 22, Range 12; thence South 03° 40' 27" East a distance of 747.48 feet to an iron stob; thence South 86° 51' 26" East a distance of 973.43 feet to an iron stob, which is on the West side of Guano Street; thence South 26° 19' 35" West along Guano Street a distance of 561.50 feet to an iron pin; thence North 89° 05' 10" West a distance of 529.73 feet to an iron pin; thence South 71° 14' 30" West a distance of 238.29 feet to point of beginning, containing 10.8461 acres, more or less.

Also: Beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter (NE ¼ of NW 1.4) of Section 2, Township 22, Range 12. Thence North 01° 45' West a distance of 586.5 feet, to a corner, thence North 73° 01' West a distance of 846 feet to a corner. Thence in a Southeasterly direction along the Northeasterly right-of-way of the A.C.L. railroad, a distance of 741 feet to a corner, thence North 89° 08' a distance of 512 feet to point of beginning, together with all improvements thereon.

LESS AND EXCEPT:

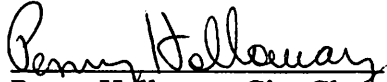
To describe a parcel or tract of land begin at the NE corner of the NW ¼ Section 2, Township 22 South Range 12 East; thence run in a Southeasterly direction and along the east line of said NW ¼ Section a distance of 741.65 feet to an iron pin; thence run N 78 degrees 53' 16" W a distance of 798.19 feet; thence run S 61 degrees 30' 40" E a distance of 191.27 feet to an iron pin; thence run S 80 degrees 00' 59" E a distance of 617.76 feet

to an iron pin; thence run S 86 degrees 56'47" E a distance of 997.48 feet, more or less, to a point in the westerly right-of-way line of Guano Street; thence run N 26 degrees 19'35" E and along and with said westerly right-of-way line a distance of 45 feet to an iron pin; thence run N 86 degrees 51' 26" W a distance of 973.43 feet to an iron pin; thence run N 3 degrees 28'48" W a distance of 746 feet more or less, to the point of beginning. Said lands containing 2.13 acres, more or less, and lying in and being portion of the NW ¼ of the NE ¼ and the NE ¼ of the NW ¼, Section 2, Township 22 South, Range 12 East, in Randolph County, Alabama.

SECTION 2. That the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the city of Roanoke, Alabama, a warranty deed, a copy of which is on file in the office of the city clerk, whereby the City of Roanoke, Alabama, does convey the premises described in Section 1, hereof to Roanoke City Schools for and inconsideration of the sum of One Hundred Thousand dollars (\$100,000.00).

ADOPTED AND APPROVED THIS THE 13<sup>th</sup> DAY OF JULY, 2009.

ATTEST:

  
Penny Holloway, City Clerk

  
Mike Fisher, Mayor